

**Town of Seekonk
Total Tally Sheet
April 2, 2018 Annual Town Election**

UNOFFICIAL

Eligible Voters = **10177**
Total Votes Cast = **1795**
% = **17.64%**

| PRECINCT | 1 | ST | 2 | ST | 3 | ST | 4 | ST | TOTAL |
|---------------------|-----|----|-----|----|-----|----|-----|----|-------|
| Total Votes Cast | 389 | | 575 | | 437 | | 394 | | 1795 |
| OFFICE / CANDIDATES | | | | | | | | | |

| BOARD OF ASSESSORS (Vote for ONE) 3 YR TERM | | | | | | | | | |
|---|-----|--|-----|--|-----|--|-----|--|------|
| PAUL BUCKLEY | 289 | | 409 | | 317 | | 292 | | 1307 |
| Write-Ins | 3 | | 5 | | 5 | | 0 | | 13 |
| Blanks | 97 | | 161 | | 115 | | 102 | | 475 |

| BOARD OF SELECTMEN (Vote for Two) 3 YR TERM | | | | | | | | | |
|---|-----|--|-----|--|-----|--|-----|--|------|
| DAVID S. PARKER | 200 | | 322 | | 198 | | 222 | | 942 |
| DAVID F. VIERA | 214 | | 305 | | 250 | | 216 | | 985 |
| CHRISTOPHER ZORRA | 245 | | 330 | | 279 | | 229 | | 1083 |
| Write-Ins | 6 | | 5 | | 3 | | 3 | | 17 |
| Blanks | 113 | | 188 | | 144 | | 118 | | 563 |

| HOUSING AUTHORITY (Vote for ONE) 5 YR TERM | | | | | | | | | |
|--|-----|--|-----|--|-----|--|-----|--|------|
| Write-Ins | 25 | | 24 | | 20 | | 23 | | 92 |
| Blanks | 364 | | 551 | | 417 | | 371 | | 1703 |

| LIBRARY BOARD OF TRUSTEES (Vote for TWO) 3 YR TERM | | | | | | | | | |
|--|-----|--|-----|--|-----|--|-----|--|------|
| SHARON M. CONNORS | 280 | | 386 | | 297 | | 271 | | 1234 |
| KATHERINE LUSSIER | 285 | | 394 | | 305 | | 273 | | 1257 |
| Write-Ins | 2 | | 4 | | 1 | | 2 | | 9 |
| Blanks | 211 | | 366 | | 271 | | 242 | | 1090 |

| PLANNING BOARD (Vote for ONE) 5 YR TERM | | | | | | | | | |
|---|-----|--|-----|--|-----|--|-----|--|------|
| LEE B. DUNN | 274 | | 382 | | 295 | | 255 | | 1206 |
| Write-Ins | 6 | | 15 | | 14 | | 8 | | 43 |
| Blanks | 109 | | 178 | | 128 | | 131 | | 546 |

| PLANNING BOARD (Vote for ONE) 4 YR TERM | | | | | | | | | |
|---|-----|--|-----|--|-----|--|-----|--|------|
| Write-Ins | 28 | | 37 | | 36 | | 37 | | 0 |
| Blanks | 361 | | 538 | | 401 | | 357 | | 1657 |

| SCHOOL COMMITTEE 3 YR TERM | | | | | | | | | |
|----------------------------|-----|--|-----|--|-----|--|-----|--|-----|
| KIMBERLY A. SLUTER | 198 | | 336 | | 227 | | 208 | | 969 |
| JUSTIN SULLIVAN | 128 | | 147 | | 113 | | 105 | | 493 |
| NOAH ESCALER | 188 | | 241 | | 226 | | 220 | | 875 |
| CYNTHIA E. CORBETT | 144 | | 221 | | 168 | | 136 | | 669 |
| Write-Ins | 0 | | 1 | | 3 | | 0 | | 4 |
| Blanks | 120 | | 204 | | 137 | | 119 | | 580 |

| WATER COMMISSIONER (Vote for ONE) 3 YR TERM | | | | | | | | | |
|---|-----|--|-----|--|-----|--|-----|--|------|
| DAVID M. MELO | 297 | | 438 | | 341 | | 300 | | 1376 |
| JEFFREY STARR MARARIAN | 61 | | 64 | | 52 | | 56 | | 233 |
| Write-Ins | 2 | | 2 | | 0 | | 1 | | 5 |
| Blanks | 29 | | 43 | | 35 | | 37 | | 144 |

| (DIFFERENCE OF VOTES DUE TO NON-WATER BALLOTS) | | | | | | | | | |
|--|--------|-----|-----|-----|-----|--|--|--|------|
| QUESTION | | | | | | | | | |
| "Do you agree with locating the M114, Howitzer Cannon that is on permanent loan from the Massachusetts Army National Guard, on the grounds of the Veterans Memorial Park, 400 Newman Avenue adjacent to the Seekonk Public Library?" | YES | 306 | 345 | 309 | 295 | | | | 1255 |
| | NO | 73 | 214 | 112 | 85 | | | | 484 |
| | Blanks | 10 | 16 | 16 | 14 | | | | 56 |

| QUESTION | | | | | | | | | |
|---|--------|-----|-----|-----|-----|--|--|--|-----|
| Shall this Town approve the charter amendment proposed by the Town Meeting summarized below? The November 13, 2017 Fall Annual Town Meeting voted to amend Article 3, Section 2 of the Charter. Currently, this section of the Charter prohibits an elected official from holding any other elected office. The amendment, if approved by the voters, will allow an elected official to also serve on a G.L.c43B elected Charter Commission. | YES | 173 | 237 | 201 | 162 | | | | 773 |
| | NO | 194 | 293 | 205 | 208 | | | | 900 |
| | Blanks | 22 | 45 | 31 | 24 | | | | |