

| TOWN OF SEEKONK | | | | | |
|--|-----|-----|---------------------|-----|--------|
| Total Tally Sheet | | | | | |
| September 1, 2020 STATE PRIMARY ELECTION | | | | | |
| UNOFFICIAL | | | # Eligible Voters = | | 10,913 |
| | | | Total Votes Cast = | | 2860 |
| | | | % = | | 26.21% |
| | 1 | 2 | 3 | 4 | |
| total votes per precinct: | 664 | 840 | 669 | 687 | 2860 |
| DEMOCRATIC | | | | | |
| SENATOR IN CONGRESS (Vote for One) | | | | | |
| EDWARD J. MARKEY | 192 | 345 | 201 | 187 | 925 |
| JOSEPH P KENNEDY, III | 295 | 333 | 327 | 333 | 1288 |
| write-in | 0 | 0 | 4 | 1 | 5 |
| blanks | 1 | 1 | 3 | 4 | 9 |
| | | | | | 2227 |
| REPRESENTATIVE IN CONGRESS (Vote for One) | | | | | |
| JAKE AUCHINCLOSS | 86 | 127 | 87 | 114 | 414 |
| DAVID FRANKLIN CAVELL | 10 | 9 | 10 | 10 | 39 |
| BECKY GROSSMAN | 119 | 156 | 138 | 120 | 533 |
| ALAN A. KHAZEI | 33 | 48 | 37 | 29 | 147 |
| IHSSANE LECKEY | 92 | 89 | 97 | 90 | 368 |
| NATALIA LINOS | 48 | 104 | 72 | 60 | 284 |
| JESSE R. MERMELL | 53 | 89 | 58 | 45 | 245 |
| BENJAMIN R. SIGEL | 2 | 6 | 4 | 3 | 15 |
| CHRISTOPHER Z. ZANNETOS | 20 | 19 | 12 | 14 | 65 |
| write-in | 1 | 0 | 1 | 1 | 3 |
| blanks | 24 | 32 | 12 | 39 | 107 |
| | | | | | 2220 |
| COUNCILLOR (Vote for One) | | | | | |
| ROBERT L. JUBINVILLE | 375 | 518 | 431 | 428 | 1752 |
| write-in | 1 | 3 | 1 | 0 | 5 |
| blanks | 112 | 158 | 103 | 97 | 470 |
| | | | | | 2227 |
| SENATOR IN GENERAL COURT (Vote for One) | | | | | |
| PAUL R. FEENEY | 393 | 536 | 444 | 435 | 1808 |

| | | | | | | |
|----------|----|-----|----|----|-----|------|
| write-in | 1 | 2 | 1 | 0 | 4 | |
| blanks | 94 | 141 | 90 | 90 | 415 | 2227 |

REPRESENTATIVE IN GENERAL COURT (Vote for One)

| | | | | | | |
|----------|-----|-----|-----|-----|------|------|
| write-in | 74 | 109 | 85 | 77 | 345 | |
| blanks | 414 | 570 | 450 | 448 | 1882 | 2227 |

REGISTER OF PROBATE (Vote for One)

| | | | | | | |
|---------------------|-----|-----|-----|-----|------|------|
| THOMAS C. HOYE, JR. | 380 | 521 | 438 | 421 | 1760 | |
| write-in | 1 | 3 | 2 | 3 | 9 | |
| blanks | 107 | 155 | 95 | 101 | 458 | 2227 |

COUNTY COMMISSIONER (Vote for One)

| | | | | | | |
|------------------|-----|-----|-----|-----|------|------|
| JOHN R. MITCHELL | 353 | 469 | 393 | 392 | 1607 | |
| PAUL B. KITCHEN | 316 | 458 | 344 | 339 | 1457 | |
| write-in | 0 | 3 | 2 | 0 | 5 | |
| blanks | 307 | 428 | 331 | 319 | 1385 | |
| write-in | 0 | 0 | 0 | 0 | 0 | |
| blanks | 0 | 0 | 0 | 0 | 0 | 4454 |

COUNTY TREASURER (Vote for One)

| | | | | | | |
|-------------------------|-----|-----|-----|-----|------|------|
| CHRISTOPHER T. SAUNDERS | 374 | 513 | 428 | 432 | 1747 | |
| write-in | 2 | 2 | 2 | 1 | 7 | |
| blanks | 112 | 164 | 105 | 92 | 473 | 2227 |

REPUBLICAN

SENATOR IN CONGRESS (Vote for One)

| | | | | | | |
|------------------|----|-----|----|----|-----|-----|
| SHIVA AYYADURAI | 70 | 47 | 53 | 61 | 231 | |
| KEVIN J O'CONNOR | 95 | 105 | 74 | 92 | 366 | |
| write-in | 0 | 2 | 0 | 0 | 2 | |
| blanks | 5 | 5 | 1 | 1 | 12 | 380 |

REPRESENTATIVE IN CONGRESS (Vote for One)

| | | | | | | |
|---------------|-----|----|----|-----|-----|-----|
| JULIE A. HALL | 114 | 98 | 76 | 108 | 396 | |
| DAVID ROSA | 54 | 57 | 49 | 46 | 206 | |
| write-in | 1 | 1 | 0 | 0 | 2 | |
| blanks | 1 | 3 | 3 | 0 | 7 | 215 |

COUNCILLOR (Vote for One)

| | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|
| write-in | 17 | 22 | 21 | 12 | 72 | |
| blanks | 153 | 137 | 107 | 142 | 539 | 611 |

SENATOR IN GENERAL COURT (Vote for One)

| | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|
| write-in | 24 | 25 | 24 | 15 | 88 | |
| blanks | 146 | 134 | 104 | 139 | 523 | 611 |

REPRESENTATIVE IN GENERAL COURT (Vote for One)

| | | | | | | |
|---------------------------------|-----|-----|-----|-----|-----|-----|
| STEVEN S. HOWITT (Vote for One) | 155 | 144 | 118 | 140 | 557 | |
| write-in | 2 | 1 | 0 | 0 | 3 | |
| blanks | 13 | 14 | 10 | 14 | 51 | 611 |

REGISTER OF PROBATE (Vote for One)

| | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|
| write-in | 16 | 19 | 17 | 8 | 60 | |
| blanks | 154 | 140 | 111 | 146 | 551 | 611 |

COUNTY COMMISSIONER (Vote for One)

| | | | | | | |
|------------------------|-----|-----|-----|-----|-----|------|
| NANCY C. STANTON-CROSS | 143 | 128 | 104 | 119 | 494 | |
| write-in | 3 | 1 | 4 | 1 | 9 | |
| blanks | 194 | 189 | 148 | 188 | 719 | 1222 |

COUNTY TREASURER (Vote for One)

| | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|
| write-in | 15 | 17 | 18 | 9 | 59 | |
| blanks | 155 | 142 | 110 | 145 | 552 | 611 |

GREEN-RAINBOW

SENATOR IN CONGRESS (Vote for One)

| | | | | | | |
|----------|---|---|---|---|---|---|
| write-in | 1 | 1 | 1 | 1 | 4 | |
| blanks | 0 | 0 | 1 | 0 | 1 | 5 |

REPRESENTATIVE IN CONGRESS (Vote for One)

| | | | | | | |
|----------|---|---|---|---|---|---|
| write-in | 1 | 1 | 1 | 1 | 4 | |
| blanks | 0 | 0 | 1 | 0 | 1 | 5 |

COUNCILLOR (Vote for One)

| | | | | | | |
|----------|---|---|---|---|---|---|
| write-in | 1 | 1 | 1 | 1 | 4 | |
| blanks | 0 | 0 | 1 | 0 | 1 | 5 |

| | | | | | | | |
|--|----------|---|---|---|---|----|----|
| | write-in | 2 | 0 | 0 | 1 | 3 | |
| | blanks | 3 | 1 | 4 | 6 | 14 | 17 |

REGISTER OF PROBATE (Vote for One)

| | | | | | | | |
|--|----------|---|---|---|---|----|----|
| | write-in | 3 | 0 | 1 | 2 | 6 | |
| | blanks | 2 | 1 | 3 | 5 | 11 | 17 |

COUNTY COMMISSIONER (Vote for One)

| | | | | | | | |
|--|----------|---|---|---|----|----|----|
| | write-in | 5 | 0 | 1 | 3 | 9 | |
| | blanks | 5 | 2 | 7 | 11 | 25 | 34 |

COUNTY TREASURER (Vote for One)

| | | | | | | | |
|--|----------|---|---|---|---|----|----|
| | write-in | 3 | 0 | 0 | 2 | 5 | |
| | blanks | 2 | 1 | 4 | 5 | 12 | 17 |
