



**\*\* AGENDA \*\***

**BOARD OF SELECTMEN**  
**WEDNESDAY, May 10, 2023 – 6:00 p.m.**  
**Board of Selectmen Meeting Room**  
**Seekonk Town Hall**  
**100 Peck Street**  
**Seekonk, MA 02771**

**MGL C 30A § 20(f) REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING**

**CALL REGULAR MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**BOARD AND COMMITTEE OPENINGS**

Volunteers are needed on the: Board of Health (2 BOS), Capital Improvement Committee (2 BOS, 2 MOD); Commission on Disability (5-13 BOS); Cultural Council (2 BOS); Economic Development Committee (5 BOS); Energy Committee (4 BOS); Finance Committee (1 MOD); Historical Commission (3 BOS); Recycling Committee (1 BOS); Zoning Board of Appeals (1 alternate)

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

**GENERAL BUSINESS**

- A. Follow up discussion regarding a Billboard Bylaw amendment to forward to the Planning Board for a Public Hearing
- B. Discussion regarding the results of the ballot question relative to the Town's form of Government
- C. Vote to award/sign the BAN (Bond Anticipation Note) of \$1,175,000 (DPW and South End Fire Station)
- D. Vote to award/sign the GOB (General Obligation Bond) of \$3,830,000 (High School Turf and Senior Center Phase II)
- E. Consider the re-appointment of Brittney Faria as the Greater Attleboro Taunton Regional Transit Authority (GATRA) representative
- F. Consider the re-appointment of Dave Cabral to Southeastern Regional Planning and Economic Development District (SRPEDD) Joint Transportation Planning Group
- G. Consider the appointment of James Halpin as alternate to Southeastern Regional Planning and Economic Development District (SRPEDD) Joint Transportation Planning Group
- H. Consider the appointment of a Board of Selectmen member to the Bristol County Advisory Board
- I. Consider the appointment of Shawn Cadime as the Board of Selectmen representative for Southeastern Regional Planning and Economic Development District (SRPEDD)
- J. Consider awarding the bid for Architectural Design Services for the proposed Department of Public Works Complex to Brewster Thornton Group Architects
- K. Discussion of Spring Town Meeting
- L. Consider the approval of minutes from April 5, 2023; April 12, 2023; and April 26, 2023

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

**OTHER BUSINESS**

**TOWN ADMINISTRATOR'S REPORT**

- A. South End Fire Station Building Committee
- B. Department of Public Works Building Committee

**BOARD OF SELECTMEN LIAISON REPORTS AND COMMENTS**

- A. Accounts Payable Warrant
- B. Bristol County Advisory Board
- C. Aitken School Expansion Building Committee Report
- D. 540 Arcade Avenue Building Committee Report
- E. TV9 Liaison Report

**EXECUTIVE SESSION TO RECONVENE IN OPEN SESSION FOR POTENTIAL CONTRACT APPROVAL**

- A. To conduct a strategy session with respect to negotiations with the United Steelworkers Supervisors Unit Local 9517-09 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- B. To conduct a strategy session with respect to negotiations with the United Steelworkers Clerical Unit Local 9517-10 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- C. To conduct a strategy session with respect to negotiations with the Seekonk Public Library Employee Association, MLSA, AFT Massachusetts, AFL-CIO per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- D. To conduct a strategy session with respect to negotiations with DPW AFSCME Council 93 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- E. To act under authority of the Open Meeting Law, General Laws Chapter 30A, §22(f) and §22(g), and review and approve the executive session minutes of February 15, 2023 and April 5, 2023 pursuant to G.L. c. 30A, Section 21(a)(7).

**\*\*\*\*VOTES MAY BE TAKEN ON ANY OF THE ABOVE ITEMS\*\*\*\***

**ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO  
AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15**

**NEXT BOARD MEETING WEDNESDAY, May 24, 2023**