



**\*\* AGENDA \*\***  
**BOARD OF SELECTMEN**  
**WEDNESDAY, March 8, 2023 – 6:00 p.m.**  
**Meeting Room**  
**Seekonk Town Hall**  
**100 Peck Street**  
**Seekonk, MA 02771**

**MGL C 30A § 20(f) REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING**

**CALL REGULAR MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**JOINT OPEN SESSION MEETING WITH THE SCHOOL COMMITTEE**

- A. Consider the request for an Annual Mobile Food Truck permit for Peter Xiarhos, Sam's New York System, Inc.
- B. Consider the acceptance of Deed for Lannister Lane (Winterfell Subdivision)
- C. Consider entering into Executive Session

**JOINT EXECUTIVE SESSION – BOARD OF SELECTMEN and SCHOOL COMMITTEE**

- A. To discuss the deployment of or strategy regarding security personnel or devices pursuant to MGL c 30A § 21(a) (4)

EXECUTIVE SESSION – Board of Selectmen

- B. To consider the purchase, exchange, lease or value of real property pursuant to MGL c 30A § 21(a) (6) as having the discussion in open session would be detrimental to the negotiating position of the town (34 Hammond Street; 0 Hammond Street, Map 10, Lot 306; 291 Chestnut Street; 297 Chestnut Street; 303 Chestnut Street; 0 Chestnut Street, Map 10, Lot 310)
- C. To act under authority of the Open Meeting Law, General Laws Chapter 30A, §22(f) and §22(g), and review and approve the executive session minutes of December 7, 2022, December 21, 2022, and January 18, 2023 pursuant to G.L. c. 30A, Section 21(a)(7).

**\*\*\*\*VOTES MAY BE TAKEN ON ANY OF THE ABOVE ITEMS\*\*\*\***

**ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO  
AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15**

**NEXT BOARD MEETING WEDNESDAY, March 15, 2023**

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