



**** AGENDA ****

BOARD OF SELECTMEN
WEDNESDAY, February 15, 2023 – 6:00 p.m.
Meeting Room
Seekonk Town Hall
100 Peck Street
Seekonk, MA 02771

MGL C 30A § 20(f) REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING

CALL REGULAR MEETING TO ORDER

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

BOARD AND COMMITTEE OPENINGS

Volunteers are needed on the: Board of Health (2 BOS), Capital Improvement Committee (2 BOS, 2 MOD); Commission on Disability (5-13 BOS); Cultural Council (2 BOS); Economic Development Committee (5 BOS); Energy Committee (4 BOS); Finance Committee (1 MOD); Historical Commission (3 BOS); Recycling Committee (2 BOS); Zoning Board of Appeals (1 alternate)

COMMUNITY SPEAKS In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

GENERAL BUSINESS

- A. Consider the Conditional Offer of Employment for Corey Gagne to the position of Truck Driver/Laborer
- B. Consider the Conditional Offer of Employment for Nathan Kowalski to the position of Truck Driver/Laborer
- C. Consider the Conditional Offer of Employment for Ryan Burke to the position of Full-Time Emergency Telecommunications Dispatcher
- D. Consider the Conditional Offer of Employment for Mitchell Dudley for the position of Patrolman 3rd Class
- E. **License Hearing:** Consider the request for a "One Day Special Event Permit" for Gary Menissian, Ocean State Multisport, to conduct three road races to be held on May 7, 2023, August 6, 2023 and December 10, 2023 with a start to be located at the Newman YMCA, 472 Taunton Avenue
- F. Town Clerk lottery drawing for ballot positions for the upcoming election
- G. **Joint Meeting with Planning Board**
Stormwater Advisory Committee presentation with Southern New England Program Network Technical Assistance team
- H. Consider the wording for a non-binding ballot question for a change of the form of Town Government
- I. Consider the proposal to award additional 2% Cost of Living Adjustment for Bristol County Retirement retirees for FY 23
- J. Consider the request to utilize American Rescue Plan Act (ARPA) funds for additional funding for the Senior Center 540 Arcade Avenue Phase II Building Project
- K. Accept the resignation of Sharon Bettencourt from the position of Clerk at the Department of Human Services
- L. Accept the resignation of Jaqueline Gress from the position of Outreach Caseworker at the Department of Human Services
- M. Consider the approval of minutes from January 18, 2023; January 25, 2023; and February 1, 2023

COMMUNITY SPEAKS In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

OTHER BUSINESS

- A. Discuss other topics not reasonably anticipated by the Chairman 48 hours before the meeting

TOWN ADMINISTRATOR'S REPORT

- A. South End Fire Station Building Committee
- B. Department of Public Works Building Committee

10 FEB 2023 AM 10:11

BOARD OF SELECTMEN LIAISON REPORTS AND COMMENTS

- A. Accounts Payable Warrant
- B. Bristol County Advisory Board
- C. Aitken School Expansion Building Committee Report
- D. 540 Arcade Avenue Building Committee Report

EXECUTIVE SESSION TO RECONVENE IN OPEN SESSION FOR POTENTIAL CONTRACT APPROVAL

- A. To discuss the deployment of or strategy regarding security personnel or devices pursuant to MGL c 30A, § 21(a) (4)
- B. To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual per MGL c 30A § 21(a) (1) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town
- C. To act under authority of the Open Meeting Law, General Laws Chapter 30A, §22(f) and §22(g), and review and approve the executive session minutes of February 1, 2023 pursuant to G.L. c. 30A, Section 21(a)(7).

******VOTES MAY BE TAKEN ON ANY OF THE ABOVE ITEMS******

**ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO
AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15**

NEXT BOARD MEETING WEDNESDAY, March 1, 2023

10 FEB 2023 AM 10:11