



28 DEC 2022 PM03:01

**\*\* AGENDA \*\***  
**BOARD OF SELECTMEN**  
**WEDNESDAY, January 4, 2023 – 6:00 p.m.**  
**Meeting Room**  
**Seekonk Town Hall**  
**100 Peck Street**  
**Seekonk, MA 02771**

**MGL C 30A § 20(f) REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING**

**CALL REGULAR MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**BOARD AND COMMITTEE OPENINGS**

Volunteers are needed on the: Board of Health (2 BOS), Capital Improvement Committee (2 BOS, 2 MOD); Commission on Disability (5-13 BOS); Cultural Council (2 BOS); Economic Development Committee (5 BOS); Energy Committee (4 BOS); Finance Committee (1 MOD); Historical Commission (3 BOS); Recycling Committee (1 BOS); Zoning Board of Appeals (1 alternate)

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

**GENERAL BUSINESS**

- A. Consider the request to amend the Conditional Offer for recruit John Domagala from Special/Reserve Officer to full time Police Officer
- B. **Public Hearing**  
Consider the request for an Alteration of Premises of an Annual Wine and Malt Package Store license for Tony's Seafood, Inc., 1365 Fall River Avenue, Anthony Pirri, manager
- C. Continued discussion regarding the Flock Camera System
- D. Consider the amendment to Seekonk Police Department Order GO 3.05 "Vehicular Pursuit"
- E. Consider approving the contract and Scope of Work for the continued remedial activities at Attleboro Dye Works under the most recent Mass Development grant in the amount of \$250,000
- F. Vote to continue to endorse Save A Pet Society
- G. Vote to allow the Town Administrator to accept gifts, monetary and tangible, donated by Save A Pet Society to the Seekonk Animal Shelter during the year 2023

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

**OTHER BUSINESS**

- A. Discuss other topics not reasonably anticipated by the Chairman 48 hours before the meeting

**TOWN ADMINISTRATOR'S REPORT**

- A. South End Fire Station Building Committee
- B. Department of Public Works Building Committee

**BOARD OF SELECTMEN LIAISON REPORTS AND COMMENTS**

- A. Accounts Payable Warrant
- B. Bristol County Advisory Board
- C. Aitken School Expansion Building Committee Report
- D. 540 Arcade Avenue Building Committee Report

**EXECUTIVE SESSION TO RECONVENE IN OPEN SESSION FOR POTENTIAL CONTRACT APPROVAL**

- A. To conduct strategy sessions with respect to negotiations with the United Steelworkers Supervisors Unit Local 16031 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- B. To conduct strategy sessions with respect to negotiations with the Police Chief, per MGL c 30A § 21(a) (2) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town

**\*\*\*\*VOTES MAY BE TAKEN ON ANY OF THE ABOVE ITEMS\*\*\*\***

**ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO  
AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15**

**NEXT BOARD MEETING WEDNESDAY, January 18, 2023**

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