



**WEDNESDAY, SEPTEMBER 23, 2015  
BOARD OF SELECTMEN  
\*\* AGENDA \*\*  
TOWN HALL MEETING ROOM**

**MGL C 30A § 20 REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN  
AT THE BEGINNING OF THE MEETING**

**7:00 PM CALL REGULAR MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**BOARD AND COMMITTEE OPENINGS UPDATE**

Volunteers needed on Board of Health (1 BOS), Conservation Commission (3 BOS), Economic Development Committee (1 BOS), Energy Committee (1 BOS), Historical Commission (2 BOS), Property Tax Work-Off Committee (2 BOS), Zoning Board of Appeals (2 BOS), Permanent Building Committee (5 BOS), Finance Committee (1 Moderator)

**PUBLIC HEARING**

- A. New All Alcohol Restaurant Liquor License – Thee Food Group Enterprises, LLC, d/b/a Eleven Forty Nine Catering & Events

**PRIORITY MATTERS**

- A. Appointment and swearing in of Edward Maher as probationary Firefighter/Paramedic
- B. Consider the appointment of Michael Dressler to the Historical Commission
- C. Consider the appointment of Agnes Martin to the Taxation Aid Fund Committee
- D. Consider the appointment of Stuart Montgomery to the Art/Cultural Council
- E. Consider the appointment of Dave Betts to the position of per-diem Local Building Inspector
- F. Consider the appointment of Anthony Araujo to the position of Sealer of Weights and Measures

**NEW BUSINESS**

- A. Discussion and consideration of the Police Department's Uniform Policy
- B. Consider the gift of land to Seekonk Land Conservation Trust and the required conservation restriction on the 2.2 acres on Bradley Street
- C. Consider the approval of Executive Assistant Job Description
- D. Consider the approval and award of a contract for general contracting services to Northern Contracting Corp. for the renovation of the Seekonk Senior Center
- E. Consider the approval of Open Session minutes of August 26, 2015

**COMMUNITY SPEAKS**

**OTHER BUSINESS**

- A. Discuss other topics not reasonably anticipated by the Chairman 48 hours before the meeting

**TOWN ADMINISTRATOR'S REPORT**

**BOARD OF SELECTMEN LIAISON REPORTS AND COMMENTS**

- A. School and Town Consolidation Committee Report
- B. Veterans Memorial Committee Liaison Report – (Mike Brady and David Andrade)
- C. Accounts Payable Warrant

**EXECUTIVE SESSION**

- A. To conduct strategy sessions with respect to negotiations with the Library Unit (AFT MA) MGL c 30A 21 (3)
- B. To conduct strategy sessions with respect to negotiations with the Director of Public Works per MGL c 30A 21 (3)
- C. Consider approval of Executive Session minutes of August 26, 2015

**ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO  
AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15**

**NEXT BOARD MEETING WEDNESDAY, OCTOBER 7, 2015**