



**WEDNESDAY, OCTOBER 7, 2015  
BOARD OF SELECTMEN  
\*\* AGENDA \*\*  
TOWN HALL MEETING ROOM**

**MGL C 30A § 20 REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN  
AT THE BEGINNING OF THE MEETING**

**7:00 PM CALL REGULAR MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**BOARD AND COMMITTEE OPENINGS UPDATE**

Volunteers needed on Board of Health (1 BOS), Conservation Commission (3 BOS), Economic Development Committee (1 BOS), Energy Committee (1 BOS), Historical Commission (2 BOS), Property Tax Work-Off Committee (2 BOS), Zoning Board of Appeals (2 BOS), Permanent Building Committee (5 BOS), Finance Committee (1 Moderator)

**PUBLIC HEARING**

- A. All Alcohol Restaurant Liquor License; Transfer of Stock, Issuance of Stock, New Stockholders – TGI Friday's Inc., 1105 Fall River Ave.

**PRIORITY MATTERS**

- A. Consider the appointment of Michael Dressler to the Historical Commission
- B. Consider the appointment of Tim Tolman to the Art/Cultural Council
- C. Consider the appointment of Michael Campagnone to the Conservation Commission
- D. Consider the appointment of Bob Damiani to the Tax Work-Off Committee
- E. Consider the appointment of Raquel Lima to the position of part-time kennel worker

**NEW BUSINESS**

- A. Consider with regret the acceptance of Sharron Goguen's letter of resignation as Fire Department Senior Secretary
- B. Consider the gift to the Seekonk Veterans' Memorial
  - a. JL Marshal & Son 52 yards of concrete valued at \$5,000
  - b. JL Marshal & Son rebar and mesh valued at \$1,500
- C. Discussion and consideration of Town Hall generator
- D. Discussion on winter supplies and winter readiness
- E. Consider the approval of Open Session minutes of September 9, 2015 and September 23, 2015

**COMMUNITY SPEAKS**

**OTHER BUSINESS**

- A. Discuss other topics not reasonably anticipated by the Chairman 48 hours before the meeting

**TOWN ADMINISTRATOR'S REPORT**

**BOARD OF SELECTMEN LIAISON REPORTS AND COMMENTS**

- A. School and Town Consolidation Committee Report
- B. Veterans Memorial Committee Liaison Report – (Mike Brady and David Andrade)
- C. Accounts Payable Warrant

**EXECUTIVE SESSION**

- A. To conduct strategy sessions with respect to negotiations with the Dispatch Unit (AFSCME) MGL c 30A 21 (3)
- B. To conduct strategy sessions with respect to negotiations per MGL c 30A 21 (3)
- C. Consider approval of Executive Session minutes of September 9, 2015 and September 23, 2015

**ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO  
AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15**

**NEXT BOARD MEETING WEDNESDAY, OCTOBER 21, 2015**