

3/11/89 1:48 PM '89

10.99: continued

Form 4



Commonwealth
of Massachusetts

DEQE File No. _____
(To be provided by DEQE)

City/Town: Seekonk

Applicant: Metric Corporation

**Abbreviated Notice of Intent
Massachusetts Wetlands Protection Act, G.L. c. 131, §40**

To be used only for projects of minimum impact, as described in the General Instructions for Completing the Notice of Intent.

1. Location: Street Address Burnside Avenue Lot Number _____
2. Project: Type Inland Description Construction
of 8" Water Main within Burnside Avenue

3. Registry: County N/A Current Book _____ & Page _____
Certificate (if Registered Land) _____

4. Applicant: Metric Corporation Tel. (617)232-6024
Address: 45 Boylston St., Brookline, MA

5. Property Owner: Brigham Realty Trust Tel. _____
Address: 45 Boylston St., Brookline, MA

6. Representative: Freeman Engineering Tel. 226-1302
Address: 178 North Main St., Attleboro, MA 02703

7. a. Have the Conservation Commission and the Department's Regional Office each been sent, by certified mail or hand delivery, 2 copies of completed Notice of Intent, with supporting plans and documents?

Yes No

b. Has the fee been submitted?

Yes No

c. Amount of the fee submitted: \$250

d. Is a brief statement attached indicating how the applicant calculated the fee?

Yes No Construction of utilities for Single Family House
Under Category 2

8. Have all obtainable permits, variances and approvals required by local by-law been obtained or applied for? Yes No

Obtained: _____

Applied For: _____

Not Applied For: _____

Planning Board Approval

9. Is any portion of the site subject to a Wetlands Restriction Order pursuant to G.L. c. 131, §40A or G.L. c. 130, §105? Yes No

10. List all plans and supporting documents submitted with this Notice of Intent.

Identifying

Number/Letter

Title/Date

A4491d-Index, T1, L1

"Brigham Farm Definitive Subdivision Plan"

Figure 1

USGS Locus Map

Figure 2

Seekonk FIRM Map

Figure 3

Botanist Report

10.99: continued

11. For work proposed within the Buffer Zone (as defined in Part I, Sections 10.02(2) and 10.04 of the regulations) describe, with reference to supporting plans and calculations where necessary:

(a) The size, shape, type and location of the proposed work.

A Water Main is to be constructed within the Layout of Burnside Avenue. Oakhill Stream crosses beneath Burnside Avenue through a culvert of 3-18" RC Pipes. The proposed water main is to run under the culvert

(b) Mitigating measures and designs to insure that the proposed work will not alter the resource area which said Buffer Zone borders; or if it will alter said resource area, the mitigating measures and designs proposed to meet the performance standard established for that resource area in Part II or Part III of these regulations.

No fill or materials will be placed within Oakhill Stream, Construction Equipment shall be kept out of the stream.

12. For work proposed within Land Subject to Flooding (as defined in Part III, Section 10.57(2) of the regulations) describe, with reference to supporting plans and calculations where necessary:

(a) The size, shape, type and location of the proposed work.

N/A

(b) Mitigating measures and designs proposed to meet the performance standards set forth in Part III, Sections 10.57(4) and 10.60 of the regulations.

N/A

13. For proposed work within Land Subject to Flooding which will alter said resource area, or for proposed work in a Buffer Zone which will alter the resource area which said Buffer Zone borders, is the area which will be altered located on the most recent Estimated Habitat Map (if any) of rare, "state-listed" vertebrate and invertebrate animal species occurrences provided to the conservation commission by the Natural Heritage and Endangered Species Program?

YES [] NO [X] Date printed on the Estimated Habitat Map issued (if any) January 1989
NO MAP AVAILABLE []

If yes, have you completed an Appendix A and a Notice of Intent and filed them, along with supporting documentation with the Natural Heritage and Endangered Species Program in person, or by courier or registered mail, so that the Program shall have received Appendix A prior to the filing of this Notice of Intent?

YES [] NO []

10.99: continued

I hereby certify under the pains and penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents and supporting data are true and complete, to the best of my knowledge.

John P. De... 9/12/89
Signature of Applicant Date

Guillermo Santos Treman Engineering 9-12-89
Signature of Applicant's Representative Date